

CHILDREN'S SERVICES COUNCIL OF ST. LUCIE COUNTY
REGULAR COUNCIL MEETING
Thursday, November 12, 2020 at 8:30am
546 NW University Drive
Port St. Lucie, FL 34986

I. Call To Order

II. Mission Statement

The mission of the Children's Services Council of St. Lucie County is to improve the quality of life for all children in St. Lucie County.

III. Establishment Of Quorum

IV. Public Comment

V. Council Approval Of Consent Agenda

V.A. Consent Items

Documents:

[AGENDA 11122020.PDF](#)
[COUNCIL ATTENDANCE FORM 2020-21 -- AS OF OCT 31.PDF](#)
[CSC MINUTES 10082020.PDF](#)
[2020.09.30 MONTHLY FINANCIALS-A.PDF](#)
[2020.10.31 MONTHLY FINANCIALS.PDF](#)
[CAI - RADIO SHOW 2021.PDF](#)

VI. Executive Director's Report

VII. Old Business

VII.A. CAI - Budget Amendment - CARES Funding

Documents:

[CAI CARES ACT BUDGET AMENDMENT NOV 2020.PDF](#)

VIII. New Business

VIII.A. CAI - Continuing Funding Program Process 2021/2022

Documents:

[CAI - 2021-22 CONTINUING PROGRAMS RFP PROCESS.PDF](#)

VIII.B. CAI - Summer Learning Process 2021

Documents:

[CAI SUMMER LEARNING 2021 RFP PROCESS.PDF](#)

VIII.C. CAI - Targeted Funding Process 2020/2021

Documents:

[CAI TARGETED FUNDING - MENTAL HEALTH.PDF](#)

IX. CSC Team Reports

IX.A. CSC Team Reports

Documents:

CSC REP - EXECUTIVE DIRECTOR NOV 2020.PDF
CSC REP - FINANCEHR NOV 2020.PDF
CSC REP - PROGRAM DEPT NOV 2020.PDF
CSC REP - COMMUNITY ENGAGEMENT NOV 2020.PDF

X. Program Site Visits

X.A. Program Touch Point Contacts

Documents:

CHECKLIST - TRUST 10.20.PDF
HSC NEWBORN NURSE HOME VISIT.PDF
TOUCH POINTS 10.2 BGC LSA FRONTLINE.PDF
TOUCH POINTS 10.7.20 FOSTER GRANDPARENT MENTORS -
CONTACT.PDF
TOUCH POINTS 10.14 ALPI FUTURE GEN.PDF
TOUCH POINTS 10.15 DOULA SUMMARY.PDF
TOUCH POINTS 10.22 BGC MRC IMAGE GRACE BBBS.PDF
TOUCH POINTS 10.26 TRUST TRAUMA INFORMED CARE - UPDATE.PDF

XI. Other Info Of Interest

XI.A. CSC Meeting Schedule FY 2020-2021

Documents:

CSC MEETING SCHEDULE 2020-21.PDF

XII. Council/Team/Other Comments

XIII. Future Meetings

- Regular Monthly Meeting – Recurrence of second Thursday of every month at 8:30 a.m.

Please visit WWW.CSCSLC.ORG for the most updated schedule of meetings.

XIV. Adjournment